Joe Lombardo Governor



Marcie Ryba **Executive Director**

Peter Handy Deputy Director

Brenda Roberts Deputy Director

STATE OF NEVADA

DEPARTMENT OF INDIGENT DEFENSE SERVICES

896 West Nye Lane, Suite 202 | Carson City, NV 89703-1578 Phone: (775) 687-8490 | dids.nv.gov

NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES ****PUBLIC MEETING**** **AGENDA**

Date and Time: September 12, 2024, 1:00 pm

VIRTUAL Virtual Meeting Access:

> The meeting be viewed electronically through an Inte et connection by accessing the

followin Zoom li

https://us02web.zoom.us/j/87124434079?pwd=siz AboBYb5DRQtnO.1

Zoom Meeting ID: 871 2443 4079 **Pascode**: 520673

Or join by phone: One tap mobile:

Or Dial: 1 669 900 6833 US **Webinar ID**: 867 7065 0443 Passcode:

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r; 2) combine two or more items for consideration; or 3) remove an item from NOTE: DIDS may: 1) take agenda ite ut of or the agenda or delay discussion to aim tem at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities w n to attend the meeting, please notify Cynthia Atanazio at (775) 687-8490 as soon as dvance of the meeting. If you wish, you may e-mail her at didscontact@dids.nv.gov. possible and at least

Members of the public who wish to participate may do so by providing written public PUBLIC COMMENT PROCEDURE comment to the following em didscontact@dids.nv.gov. For inclusion or reference in the minutes of this meeting, please addres include your full name and conformation. Written submissions must be received by the Department of Indigent Defense Services on or before 7:00 AM on the date of the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website www.dids.nv.gov or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanazio at (775) 687-8490 or by email at didscontact@dids.nv.gov.

****AGENDA****

- Call to Order / Roll Call 1.
- Public Comment (The first public comment period is limited to comments on items on the agenda. No action 2. may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item but may be discussed by the Board. The Chair of the Board will impose a time limit of three (3) minutes).

- 3. Status of the Department's Executive Director. (For discussion only).
- 4. Presentation by the Chair regarding discussions with the Governor's Office. (For discussion only).
- 5. Board Authorization of the Chair to negotiate and enter into an agreement with the Governor's Office as to how future Executive Directors will be supervised. (For discussion and possible action).
- **6. Scheduling of a Meeting after September 21, 2024.** (For discussion and possible action).
- 7. **Upcoming Meetings.** (For discussion and possible action).
 - a. November 21, 2024, at 1pm. Board Meeting. Virtual.
 - b. February 6, 2025, at 1 pm. Board Meeting.
 - c. **June 19, 2025, at 1 pm.** Board Meeting. In Arson and Virtual. Location: TBD.
- **Public Comment.** (This public comment period is for any noter that's within the jurisdiction of the public body. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board was impose a time limit of three (3) minutes.)
- 9. Adjournment.

Agenda Posted Rate Following Locations:

- 1. Department of Indigent Defense Services, 896 V. Nye, Suite 2, Carson City, NV 89703.
- 2. Notice of this meeting was posted on the Interest: http://lids.nv.gov and https://notice.nv.gov